College Council Agenda

3:00PM-5:00PM / Monday, October 17, 2022

Location: SCCR

|  |  |  |  |
| --- | --- | --- | --- |
| I. | Call to Order | Butler |  |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **Action Items- First Read**   * Strategic Planning Program Review Handbook   **Action Items-Second Read/Final Approval** | **Carley** |  |
| V. | **New Business – Announcement/Information/Discussion Items**   * ILOs * Staff Development Committee | **Long**  **Russell** |  |
| VI. | **Sub-Committee Reports**  *(Submitted Tuesday Prior to Meeting)* |  |  |
|  | [*Click Here to Submit Report*](https://pcpio.wufoo.com/forms/q17m6no312ud2ba/) | **Butler** |  |
| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **Guided Pathways** |  |  |
|  | **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
|  | | | |