College Council Agenda

3:00PM-5:00PM / Monday, March 20, 2023

Location: SCCR

|  |  |  |  |
| --- | --- | --- | --- |
| I. | Call to Order | Butler |  |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **Action Items- First Read**  **Action Items-Second Read/Final Approval**  |  |  |
| V. | **New Business – Announcement/Information/Discussion Items*** **ILOs**
* **EMP Listening Session**
 | **Long** **Lori Bennett** | **15 min****90 min** |
| VI. | **Sub-Committee Reports** *(Submitted Tuesday Prior to Meeting)* |  |  |
|  | [*Click Here to Submit Report*](https://pcpio.wufoo.com/forms/q17m6no312ud2ba/) |  |  |
| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **Guided Pathways** |  |  |
|  |  **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
|  |