College Council Agenda

3:00PM-5:00PM / Monday, March 3, 2025

Location: SCCR

|  |  |  |  |
| --- | --- | --- | --- |
| I. | Call to Order | Haney |  |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **New Business – Announcement/Information/Discussion Items*** **ILOs**
* **Food Services Analysis/Proposal**
* **Student Equity Plan Update**
* **Key Card Access**
* **Athletic Facilities**
* **Accessibility Committee Membership**
 | **Long****Aceves** **Quinones** **Cortez****Monarrez****Russell**  |  |
| V. |  **Action Items- First Read**  **Action Items-Second Read/Final Approval** * **Disability Resource Center Program Review**
* **Language Arts Program Review**
* **Office of Instruction Program Review**
* **Athletics Program Review**
 | **Thompson** **Long****Russell** **Ford** |  |
| VI. | **Sub-Committee Reports** * Accreditation
* Accessibility
* Budget
* Strategic Planning
* Enrollment Management
* Guided Pathways
* Information Technology
* Facilities Planning Advisory
* Safety and Security Team
* Social Justice Action
* Staff Development
 | **Russell****Monarrez****Carley****Russell****Wingfield** **Caceres****Monarrez****Espinoza****Quinones****Quinones** |  |
|  |  |  |  |
| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  |  **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
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