College Council Agenda

3:00PM-5:00PM / Monday, March 3, 2025

Location: SCCR

|  |  |  |  |
| --- | --- | --- | --- |
| I. | Call to Order | Haney |  |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **New Business – Announcement/Information/Discussion Items**   * **ILOs** * **Food Services Analysis/Proposal** * **Student Equity Plan Update** * **Key Card Access** * **Athletic Facilities** * **Accessibility Committee Membership** | **Long**  **Aceves**  **Quinones**  **Cortez**  **Monarrez**  **Russell** |  |
| V. | **Action Items- First Read**    **Action Items-Second Read/Final Approval**   * **Disability Resource Center Program Review** * **Language Arts Program Review** * **Office of Instruction Program Review** * **Athletics Program Review** | **Thompson**  **Long**  **Russell**  **Ford** |  |
| VI. | **Sub-Committee Reports**   * Accreditation * Accessibility * Budget * Strategic Planning * Enrollment Management * Guided Pathways * Information Technology * Facilities Planning Advisory * Safety and Security Team * Social Justice Action * Staff Development | **Russell**  **Monarrez**  **Carley**  **Russell**  **Wingfield**  **Caceres**  **Monarrez**  **Espinoza**  **Quinones**  **Quinones** |  |
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| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
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