## PORTERVILLE COLLEGE CURRICULUM PROGRAM REVIEW UPDATE

| Name of Division:                                                                                                                                                             | Contact Person:                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| [Note: The information in this area will repeat on all pages.]                                                                                                                |                                                                                                                     |
| Please submit this form to the Curriculum Commit proposing a new Course or a new Program. Once the added as a discussion items at the next available Course or a new Program. | he form is received, the course and/or program will be                                                              |
| Please include this form as an attachment when sub                                                                                                                            | omitting the course for final evaluation in eLumen.                                                                 |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                         | the Institutional Goals, Strategic Plan, Educational Masternal Outcomes as appropriate through the Division Program |
| Is this new Course/Program addressed in your <u>curr</u>                                                                                                                      | ent Program Review: YESNO                                                                                           |
| If YES, please attach the appropriate sections.                                                                                                                               |                                                                                                                     |
| If NO, please complete the attached New Course/I                                                                                                                              | Program documents.                                                                                                  |

#### PORTERVILLE COLLEGE

#### **CURRICULUM COMMITTEE**

# **COURSE ADDITION**

The items enumerated below are to assist you in filling out the Course Addition Form. Short descriptions and examples have been given to guide you in completing this form

#### **ATTACH COURSE OUTLINE (DRAFT)**

| 1. INITIATED BY                           | Instructor                                                                 | Division                                                                                                                                           | Department |
|-------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2. Subject                                | Number                                                                     | Title                                                                                                                                              |            |
| Units                                     | Lecture Hours                                                              | Lab Hours                                                                                                                                          |            |
| Computer Assis                            | sted Instruction                                                           | Distance Learning                                                                                                                                  |            |
| must be included                          | corequisite or recommended preparati with this proposal. Forms are availab | ion is listed below, content review forms (entrance, exit arble on the web under the Curriculum Committee tab. ALL ON THE ATTACHED COURSE OUTLINE. |            |
| Prerequisite:                             |                                                                            |                                                                                                                                                    |            |
|                                           |                                                                            |                                                                                                                                                    |            |
| Corequisite:                              |                                                                            |                                                                                                                                                    |            |
| Other                                     |                                                                            |                                                                                                                                                    |            |
| Recommended<br>Preparation<br>(Advisory): |                                                                            |                                                                                                                                                    |            |

#### 4. CATALOG DESCRIPTION

Provide a draft of the course description as you wish it to appear in the catalog. This must match the attached course outline.

| _  |                   |                                                                                                                                                                                                                               |
|----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                   |                                                                                                                                                                                                                               |
| 5. | REASON FOR        | ADDITION                                                                                                                                                                                                                      |
|    |                   | se statement as to why the course is being added. Be clear regarding the evidence of need for the addition of this                                                                                                            |
|    |                   | iculation with other colleges/universities, student demand, recommendation from advisory committee or external                                                                                                                |
|    | accreditation rev | view, campus program review).                                                                                                                                                                                                 |
|    |                   |                                                                                                                                                                                                                               |
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| ,  | DECORINE AL       | WAY FIGGAL THE ACT THE ADDITION WHILE WAYE ON THE DEDARDTHENT, GOLD FOR AND IOD                                                                                                                                               |
| 6. |                   | NY FISCAL IMPACT THIS ADDITION WILL HAVE ON THE DEPARTMENT, COLLEGE AND/OR                                                                                                                                                    |
|    |                   | ldress significant changes in staffing, facilities, equipment, supplies, learning resources or state reimbursement ibility for basic skills, matriculation, and/or other categorical funding). Example: Adding a component of |
|    |                   | ed instruction to a class could mean a change in identification of facilities, the need to purchase computers and                                                                                                             |
|    |                   | e need for additional staff.                                                                                                                                                                                                  |
| _  |                   |                                                                                                                                                                                                                               |
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|    |                   |                                                                                                                                                                                                                               |
|    |                   |                                                                                                                                                                                                                               |
| 7  | CHECK ANN         | OF THE FOLLOWING CATEGORIES FOR WHICH THIS COURSE WILL BE USED.                                                                                                                                                               |
| /. | CHECK ANY         | OF THE FOLLOWING CATEGORIES FOR WHICH THIS COURSE WILL BE USED.                                                                                                                                                               |
|    | a 🗀               | None                                                                                                                                                                                                                          |
|    | a                 | AA/AS Degree                                                                                                                                                                                                                  |
|    | b                 |                                                                                                                                                                                                                               |
|    | c                 | Associate Degree for Transfer (ADT)                                                                                                                                                                                           |
|    | 1 1 1             | Area of Emphasis                                                                                                                                                                                                              |
|    | d                 |                                                                                                                                                                                                                               |
|    | а. <u> </u>       | Certificate of Achievement                                                                                                                                                                                                    |
|    | H                 | Certificate of Achievement Certificate of Proficiency                                                                                                                                                                         |
|    | e. 🔲              |                                                                                                                                                                                                                               |

IGETC requests approved by the Curriculum Committee are submitted each December for review by the specific four-year system

office.

|     | a. Not applicable                                                                  |                                                     |                                  |
|-----|------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|
|     | b. General Education – Associate Degree                                            | Area                                                | Section                          |
|     | c. General Education – CSU Certification                                           | Area                                                | Section                          |
|     | d. General Education – IGETC                                                       | Area                                                | Section                          |
| 9.  | FOR ARTICULATION OFFICER USE ONLY:                                                 |                                                     |                                  |
|     | CSU Articulation Probability Yes No CSU Transfer Probability Yes No                | UC Articulation Probability UC Transfer Probability | Yes No Yes No                    |
|     | chi di                                                                             |                                                     |                                  |
|     | Articulation Officer                                                               |                                                     | Date                             |
| 10. | THIS COURSE MEETS OR EXCEEDS STATE TITLE 5 (Check one)                             | S STANDARDS AND CRITERIA F                          | OR COURSES AND CLASSES           |
|     | Credit course applicable as units to the associate degree ( Title 5: Section 55002 | within degree/certificate requirements              | or elective toward graduation) – |
|     | Credit course not applicable as units toward an associate                          | degree – Title 5: Section 55002                     |                                  |
|     | Basic skills (when designated as non-degree credit; cours Title 5: 55002/55000(j)  | es in reading, writing, computation, ar             | nd ESL) –                        |
|     | Noncredit course (offered for zero units) – Title 5: Sectio                        | n 55002                                             |                                  |

# 11. Porterville College CROSS-LISTING COLLABORATION AND LETTER OF INTENT

| Cross-listed Yes No  If yes, please list cross-listed course(s) | The original Letter of Intent, with sign off by the affected department at Porterville, must be included with this proposal. The Curriculum Committee will not review any proposal that affects any division or department at Porterville unless a completed Letter of Intent is on file. Please meet and collaborate with the appropriate chair or coordinator when this course modification affects another program or certificate or if this course is to be cross-listed at Porterville. |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                 | Date sent Date returned                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Similarity in course content in another department Yes No       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| If yes, please list similar course                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# 12. FOR LEARNING RESOURCES REPRESENTATIVE USE ONLY: To assess learning resources support for your course or program, please consult with your departmental liaison librarian to determine the adequacy of the resources available and have the liaison librarian sign below. Resources Require Upgrading Resources Adequate Estimated Costs to Upgrade \$ Funding Available to Upgrade? Yes No Christopher Eert Departmental Liaison or Library Chair 12/05/2022 Date 13. STUDENT LEARNING OUTCOMES Please meet with the Outcomes Coordinator to submit your SLOs for review and have the Outcomes Coordinator sign below. 12/01/2022 Outcomes Coordinate Date 14. VOTE OF DEPARTMENT Indicate the date that the department met to consider the curriculum proposal, the number of full-time faculty members in the department, the number voting and the number absent at the time the vote was taken. Number of full time members in department Date of meeting Abstaining Absent Yes No 15. SIGNATURES I have reviewed this form for accuracy and completeness and recommend this course addition. 12/01/2022 Michelle Miller-Gala 12/05/2022 Dean Date

#### 16. FOR CURRICULUM CHAIR and VP OFFICE USE ONLY:

STAND-ALONE COURSE APPROVAL

Yes No

This course addition meets the state Chancellor's Office regulations and guidelines requiring state approval as a stand-alone course outside of a program.

Curriculum Chair/VP Date

#### PORTERVILLE COLLEGE

### **CURRICULUM COMMITTEE**

# **DEGREE/CERTIFICATE ADDITION**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | Date Submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
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| ASSOCIATE I<br>ASSOCIATE I<br>AREA OF EMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEGREE FOR TRANSFER                                                                                     | CERTIFICATE OF ACHIEVEMENT CERTIFICATE OF PROFICIENCY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| Emphasis/Certificate to guide you in come Program and Cours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | te of Achievement/ Certificate of Propleting this form. As you develop a te Approval Handbook (PCAH) at | out the Associate Degree/Associate Degree for Transfer/Area of officiency Addition form. Short descriptions and examples have be new degree, it is extremely important to review the State Chance of the State |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | pational programs there is a need for a need to determine course-to-course                              | extensive labor market analysis and regional deans' approval; for articulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | transfer       |
| 1. INITIATED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L.                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
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| CERTIFICATION CE | se statement as to why the associate                                                                    | degree/associate degree for transfer/area of emphasis/certificate o<br>at ways it will improve the department and the campus-wide curri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
| DISTRICT: Ac<br>(i.e. loss of eligi<br>computer assiste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ddress significant changes in staffing ibility for basic skills, matriculation,                         | TTION WILL HAVE ON THE DEPARTMENT, COLLEGE As, facilities, equipment, supplies, learning resources or state reimbut and/or other categorical funding. Example: Adding a component a change in identification of facilities, the need to purchase component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | irsement<br>of |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |

| 5 | . TOTAL UNITS                                                                                                                                                                                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | a. For AA/AS Degree Indicate the exact number of units a student will need to take to be awarded an AA or AS degree                                                                                |
|   | b For AA-T/AS-T Degree Indicate the exact number of units a student will need to take to be awarded an AA-T or AS-T degree.                                                                        |
|   | c. For Area of Emphasis Indicate the exact number of units a student will need to take in the area(s) of emphasis.                                                                                 |
|   | d. For Certificate of Achievement Indicate the exact number of units a student will need to take to be awarded a certificate of achievement.                                                       |
|   | e. For Certificate of Proficiency Indicate the exact number of units a student will need to take to be awarded a certificate of proficiency.                                                       |
|   | PLEASE LIST THE FOLLOWING INFORMATION FOR ITEMS 6 TO 11 ON A SEPARATE SHEET OF PAPER. REFER TO THE ASSOCIATE DEGREE SECTION IN THE CURRENT CATALOG FOR FORMAT EXAMPLES.                            |
| 6 | . PROGRAM STUDENT LEARNING OUTCOMES                                                                                                                                                                |
|   |                                                                                                                                                                                                    |
| 7 | . ASSOCIATE DEGREE DESCRIPTION                                                                                                                                                                     |
|   | Describe the associate degree program exactly as you wish it to appear in the catalog. The description precedes the major requirement listing.                                                     |
|   |                                                                                                                                                                                                    |
|   |                                                                                                                                                                                                    |
| 8 | . ASSOCIATE DEGREE MAJOR REQUIREMENTS                                                                                                                                                              |
|   | List all courses required to complete the major. If your degree has an area of emphasis, please list the course requirements for the area exactly as you would like them to appear in the catalog. |
|   |                                                                                                                                                                                                    |
|   |                                                                                                                                                                                                    |
|   |                                                                                                                                                                                                    |

# 9. CERTIFICATE OF ACHIEVEMENT REQUIREMENTS

List all courses students must complete to receive a certificate. (The certificate requirements follow the major requirements.)

| 10  | ). CERTIFICATE OF ACHIEV | VEMENT STATEMENT                                                                                                                                                                                                                                                                                                                                  |
|-----|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                          | te the core curriculum to be awarded a certificate, the following statement must be listed under certificate cannot be used for an associate degree for transfer.                                                                                                                                                                                 |
|     | EXAMPLE                  | CERTIFICATE OF ACHIEVEMENT                                                                                                                                                                                                                                                                                                                        |
|     |                          | Any student who chooses to complete only the courses required for the above major qualifies for a certificate in (enter certificate title here). An official request from the student must be filed with the Admissions and Records Office prior to the deadline stated in the yearly calendar which is listed in the class schedule and catalog. |
|     |                          |                                                                                                                                                                                                                                                                                                                                                   |
|     |                          |                                                                                                                                                                                                                                                                                                                                                   |
| 11. | CERTIFICATE OF PROFIC    | CIENCY REQUIREMENTS                                                                                                                                                                                                                                                                                                                               |
|     |                          | twarded to a student who completes a core curriculum that totals less than 12 units. It is eds to be prepared to enter an entry-level job. The certificate may be awarded upon successful rse of study.                                                                                                                                           |
|     |                          | rtificate and add as the last sentence, "All classes must be completed with a "C" grade or ats must complete to receive a certificate of proficiency. (The certificate requirements follow                                                                                                                                                        |
|     |                          |                                                                                                                                                                                                                                                                                                                                                   |
|     |                          |                                                                                                                                                                                                                                                                                                                                                   |
|     |                          |                                                                                                                                                                                                                                                                                                                                                   |

# 12. ADMISSIONS STATEMENT (FOR HEALTH PROFESSIONS PROGRAMS)

| Describe the requirements for admission to the program as                       | you would like them to appear in the catalog.                                                                                                                                                   |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                 |                                                                                                                                                                                                 |
| 13. PORTERVILLE COLLEGE LETTER OF INTENT: C WITH OTHER DEPARTMENT(S)            | CROSS-LISTED COURSES OR COURSES SHARED                                                                                                                                                          |
| Is any course in this degree/ certificate cross-listed Yes No                   | In cases where this degree addition affects another degree/certificate, please notify the appropriate chair or coordinator with a Curriculum Initiation Notification form and Letter of Intent. |
| If yes, please list cross-listed course                                         | The documents, with sign off by the other department at this campus, must be included with this proposal. <b>The Curriculum</b>                                                                 |
| Is any course in this degree/certificate shared with other department(s) Yes No | Committee will not review any proposal that affects any division or department at Porterville unless the Curriculun Initiation Notification form and Letter of Intent are on file               |
| If was please list shared course                                                |                                                                                                                                                                                                 |

## NG RESOURCES

| Resources Adequate                                                                                                                                                                                  |                                                                                                                      | Resources Require Upgrading Date sent                                                                                                            | Date returned                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                                                                                                                                     |                                                                                                                      | Estimated Costs to Upgrade \$                                                                                                                    |                                    |
|                                                                                                                                                                                                     |                                                                                                                      | Funding Available to Upgrade?                                                                                                                    | Yes No                             |
| Christopher Ee  Departmental Liaison or Library C                                                                                                                                                   | rt                                                                                                                   | <u> </u>                                                                                                                                         |                                    |
| Departmental Liaison or Library C                                                                                                                                                                   | Chair                                                                                                                | Date                                                                                                                                             |                                    |
| 4. PROGRAM STUDENT LEARN                                                                                                                                                                            | ING OUTCOMES                                                                                                         |                                                                                                                                                  |                                    |
| Please meet with the Outcomes Cosign below.                                                                                                                                                         | oordinator to submit y                                                                                               | our program SLOs for review and                                                                                                                  | have the Outcomes Coordinator      |
|                                                                                                                                                                                                     |                                                                                                                      |                                                                                                                                                  |                                    |
| Outcomes Coordinator  5. VOTE OF DEPARTMENT (Sugardinate the date that the department department, the number voting and                                                                             | nt met to consider the                                                                                               | curriculum proposal, the number of                                                                                                               | of full-time faculty members in th |
| 5. VOTE OF DEPARTMENT (Sug                                                                                                                                                                          | nt met to consider the d the number absent a                                                                         | curriculum proposal, the number of the time the vote was taken.                                                                                  |                                    |
| 5. VOTE OF DEPARTMENT (Sugar Indicate the date that the department department, the number voting and Date of meeting                                                                                | nt met to consider the d the number absent a                                                                         | curriculum proposal, the number of the time the vote was taken.                                                                                  |                                    |
| 5. VOTE OF DEPARTMENT (Sugnature of the date that the department department, the number voting and Date of meeting  No                                                                              | nt met to consider the d the number absent a Number of Abstaining racy and completenes dition will meet the residue. | curriculum proposal, the number of the time the vote was taken.  of full time members in departmen  Absent  ss. I have also reviewed the State O | tChancellor's Program Approval     |
| 5. VOTE OF DEPARTMENT (Sugardine department, the number voting and Date of meeting  No  No  I have reviewed this form for accurrent Handbook and believe that this additional sugardine department. | nt met to consider the d the number absent a Number of Abstaining accompleteness dition will meet the reson.         | curriculum proposal, the number of the time the vote was taken.  of full time members in departmen  Absent  ss. I have also reviewed the State O | tChancellor's Program Approval     |