**Outreach Committee**

**Agenda**

**9/20/2018**

**2:00 p.m. – 3:00 p.m.**

1. **Call to order**
2. **Introductions**
3. **Review of Outreach Master Calendar**
4. **Upcoming Activities**
5. Senior Day-Ashley Land
6. **Updates/Discussion**
   1. Branding & Marketing
   2. Program Brochure Template