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**Strategic Planning Committee**

**Agenda**

**1:00 PM – 2:00 PM** •**October 26th, 2023 – L-405**

**Present:** Melissa Long, Manuela Haberkorn- Michael Carley, Jodie Logan, Mallory Brown, Primavera Arvizu.

**Accessibility Note:** *If you are an individual with a disability and need accommodations.*

*Please contact Ayla Mora at 559-791-2298*

1. **Call to Order:** Michael Carley called to order at 1:05pm
2. **Approval of Agenda: M/S/** Primavera Arvizu /Melissa Long
3. **Approval of Minutes: M/S** Jodie Logan/Mallory Brown
4. **Discussion Items**
   1. **Strategic Plan**

The committee continued to review the Strategic Plan and discussed the following

**Goal 3: Enhance Community Connections**

**Objective 1: Provide Workforce Programs that Respond to Local Needs**

-The committee discussed including a data point on 9 units in CTE to complete the program.

-The committee discussed including a data point for employee demographics and student demographics.

-Include a data point that tracks the number of community engagement events the college participates in.

**Objective 2: Reflect and Interact with the Communities we Serve**

-Include data point that measures community partnerships the college has in the county.

**Goal 4: Strengthen Organizational Effectiveness**

**Objective 1: Meet & Exceed External Standards**

Committee agreed to keep it as is.

**Objective 2: Optimize Enrollment**

-Committee agreed to set a more modest goal.

-Committee discussed what is the average amount of units dual enrollment students complete when they come to PC, and how this can be measured.

* Include data points on number of Rising Scholars sections and enrollments.

**Objective 3: Improve Trust & Collaboration**

-The committee agreed to continue measuring the same data points, but will also look into the questions the survey has.

**Objective 4: Provide Professional Development Opportunities**

-The committee agreed to continue to include the current data prints.

**Objective 5: Improve Facilities, Maintenance & Safety**

-The committee agreed to keep the same data points

1. **Announcements**
2. **Future Agenda Items**

**Adjournment: 1:55pm**

**Next scheduled meeting –November 2th 2023- L-405**