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**Strategic Planning Committee**

**Agenda**

**1:00 PM – 2:00 PM** •**February 3rd, 2025 – L-405**

**Accessibility Note:** *If you are an individual with a disability and need accommodations.*

*please contact Ayla Mora 559-791-2298*

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Discussion Items**

**-Office of Instruction Program Review**

**-Climate Survey**

1. **Future Agenda Items**

**Adjournment:**

**February 10th at 1:00pm- L-405**